

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2021

कर्मधारी वयम आयोग

कर्मधारी वयम आयोग अन्त सरकार



## **REGISTRATION NO: 91000266883**

## APPLICATION IS PROVISIONALLY ACCEPTED

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1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME OF THE PARTY O		4. MOTHER'S NAME
KELLA UMA	(1775 -	KELLA RAMUNA	IDU	KELLA BHARATHI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	200	8. CATEGORY
18/07/1994	27.5	FEMALE	( Car	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)		
NO. W			1 W	الم
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA		A MOLES ON THE LEFTSIDE OF CHIN AND LEFT CHEEK		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION CLASS) ROLL N		14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF SECONDARY EDUCATIO	a V	0906124645		2009
	15. PREFERENCE OF EX			
EXAMINATION CENTER (FIRST PRFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)		EXAMINATION CENTER (THIRD PREFERENCE)	
HYDERABAD (8601)	VIZIANAGA	RAM (8012)	<sub>पूज आयो</sub> VISI	HAKHAPATNAM (8007)
16.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO NO	2	R A	18	2
			A CONTRACTOR OF THE PARTY OF TH	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES	16.5. HAVE YOU ALREATED POST BY AVAILE RESERVATION FOR EX-	NG BENEFIT OF	16.5. DAT	TE OF JOINING TO CIVIL POS (DD/MM/YYYY)
A CA SECULO SEE A COMPANY OF THE SECULO SECU	POST BY AVAILI	NG BENEFIT OF	16.5. DAT	E OF JOINING TO CIVIL POS (DD/MM/YYYY)

17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF **EXAMINATION)?** 17.3. WHETHER SCRIBE IS REQUIRED? 17.4. WILL YOU MAKE YOUR OWN 17.5. IF SCRIBE IS TO BE ARRANGED BY ARRANGEMENT OF SCRIBE? SSC. INDICATE MEDIUM 18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR 18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? STATISTICAL OFFICER (MoSPI)? YES YES 19.1. ARE YOU ALSO APPLYING FOR THE POST OF 19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL **INVESTIGATOR GRADE II (RGI)?** STATISTICAL INVESTIGATOR GRADE II (RGI)? NO 20.1. WHETHER SEEKING AGE RELAXATION? 20.2. IF YES, AGE RELAXATION CODE NO 21. HIGHEST EDUCATIONAL QUALIFICATION B. TECH (14) कर्मधारी कर्मधारी क कर आयोग 22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION **EQUIVALENT TO GRADUATION** STATE/UT OF NAME OF **STATUS PASSING YEAR** BOARD/ **ROLL NO PERCENTAGE CGPA BOARD/UNIVERSITY** UNIVERSITY JAWAHARLAL NEHRU TECHNOLOGICAL **PASSED** ANDHRA PRADESH 2015 11991A0424 66.28 **UNIVERSITY ANDHRA** PRADESH 23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016? ज आयोग NO वायोग री व्याग व ADDRESS DETAIL 24. CORRESPONDENCE ADDRESS 25. PERMANENT ADDRESS MAIN ROAD MAIN ROAD SATHIVADA VILLAGE SATHIVADA VILLAGE **NELLIMARLA MANDAL NELLIMARLA MANDAL** DISTRICT: VIZIANAGARAM **DISTRICT: VIZIANAGARAM** STATE: ANDHRA PRADESH STATE: ANDHRA PRADESH PIN: 535217 PIN: 535217 MOBILE NO: 7758943463 EMAIL: umaece24@gmail.com 27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 24-SEP-2021? YES FEE PAYMENT **AMOUNT** TRANSACTION NO TRANSACTION DATE **EXEMPTED DECLARATION** 

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1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.



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